## A Parable of the Uprooted Plant

Matthew 5:13; Matthew 15:2; Matthew 15:11; Matthew 15:12; Matthew 15:7-9; Matthew 15:8; Matthew 12:34; Matthew 12:36; Matthew 12:37; Luke 16:15; Psalm 127:1; Mark 7:3; Psalm 19:14; James 3:10; Matthew 15:17; Jeremiah 17:9; Romans 3:10-12; Psalm 58:3; Psalm 5:15; Romans 3:13-18; James 3:6; Psalm 141:3; Matthew 15:19; James 1:13-14; James 3:8; Matthew 15:13-14; Matthew 15:14; Deuteronomy 32:35
1. In this parable, Jesus ultimately the Pharisees and calls them
2. Jesus was emphasizing the danger of assuming that everyorthat is handed down to us is the pure Word of God.
3. In Matthew 15:8 Jesus is recalling the words of Isaiah that "people honor Me with their, but theirare far from Me."
4knowledge means knowing good doctrine (teaching); knowledge is a hunger for God.
5. It's important to stop seeing what's wrong with everyone else and look into our own and see what God wants to in us.
6. The (what we speak) reveals what's in our
7. This parable shows that what might be highly by man but may be by God.
8. The Pharisees were concerned with what went a person; Jesus was concerned about what
9. Who a personaffects what he
10. True repentance is a change of as well as a change of
Remember, we can worship God with our minds and be sound in our doctrine but if we're not careful we can still have cold hearts – the only way out of that is to pray to God to make us hungry and desperate for Him.